Mt. 22: ~~39~~ 39 Thou shalt love thy neighbor as thyself.

Mt. 23:11 But he that is greatest among you shall be servant of all.

Mt. 16:25 For whosoever would save his life shall lose it: & whosoever shall lose his life for my sake shall find it.

Intro:— For sometime I've been wrestling with some of the hard sayings of Jesus (like the above) but have made practically no progress — no satisfying light has come to me.

The other day under peculiar circumstances

I was overwhelmed concerning them.

My day alone while the good wife was being operated upon I was praying to God asking Him to care for Mrs. S. guide the hand of the surgeon, and direct the nurses in their caring for her. Before saying "Amen" - I stopt to think how fortunate I was - Mrs S's pure & faithful living enabled her to stand it safely -

The hospital its system & wonderful doctors & nurses all is safe.

Like a thunderbolt out of a clear sky as the author was speaking to me I ~~heard it~~ listened to the author's ~~of~~ that ~~that~~ stunned me for the time being "~~You~~ ought to wish that ~~as husband~~ Dele, was the greatest sufferer in all the world, the

poxed attended + in the
most imminent danger
of losing her life.
Yes, & when Marian last
home here ~~report card~~ standing
for the year of 95%, instead
of just being proud that your
daughter was so bright,
you should have wished
that she had stood last
in her class & that she
was the stupidest 9 yr. old
child in all the world.
And furthermore, the
satisfaction you take in your
home life - it being a veritable
heaven to you - is redeemed
as faithful & good as your
wife is your aught to wish
that all other wives were
more so; as heavenly

as your home life is to you, you ought to wish that yours was hell compared to the heavenliness of all other homes.

- the whole expression of that wound up with Christs words "Thou shalt love thy neighbor as thyself."

Since then I have been trying to understand more fully the meaning of His saying.

Who are my neighbors & how must I love them?

- all of god's children are my neighbors.
especially the near & the needy ones.
- ~~How to act~~ I should love them in my respects

them & caring for them & helping them all I can.

The average person loves himself selfishly

Is that the way we are to love our neighbors?

No! You should love your neighbors as you ought to love yourself - unselfishly.

You should desire to take no advantage of any neighbor, but rather always to be an advantage to them.

Now then - Why ought we to love our neighbors as ourselves?

I. Because we are heavily indebted to him

1. Three parentage & ancestry
2 - Three governmental protection & privileges
3 - Three educational & social advantages

"To whom much is given much is to be expected"

II. We should love our neighbors as we ought to love ourselves because only thus can we use God in our lives to fullest advantage

God wants us to use Him, not merely to worship Him & then leave Him out of our activities.

III. Because our lives grow best under the pressure of responsibility

The fish under pressure
of ocean waters - when brot
to the surface bursts in
pieces - Man, with no
sense of responsibility to his
fellowmen, goes to pieces
& becomes a menace to society

Steam under pressure gives
power

Man, under responsibility,
renders service.

IV. Because only thus can we
realize the fullest measure
of our best selves.

1. Thus are we made
true, pure, just, kind,
& forgiving

2. Thus are we made to
grateful & appreciative
woman-Johnston diamond

3. Thus are we made
magnanimous

Magnanimous
a wide outlook upon life
Cosmopolitan in attitude
Humanitarian in spirit

B. Because by thus loving our neighbors unselfishly we lose our lives for Christ's sake, even as He gave His life for our sakes.

in advance you will save over $5.

And remember, that after opening day the season ticket will co
And for this reason: The local organizations and individuals who ha
cost of bringing Chautauqua to Vacaville must have some means by v
their guarantee. They have been public-spirited enough to assume this
and liability. Will you be wise enough to take advantage of this splen
you, by your patronage, help bring to your town such rare entertainn

Read your program, and then, on the enclosed slip, indicate the
you desire for yourself and family; place the slip in the addressed en
ONCE. DO IT NOW ! Thus you will make the task of the commit
much lighter and will save the workers much valuable time. Rememl
short.

The Chautauqua will be held in the Annex, a far more comfo
tent would be. Where the tent usually stood a modern playground,
be set up, and under the direction of an expert leader of national rep